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1641

Customized PTO/SB/21 (07-06)

TRANSMITTAL FORM (for all correspondence after initial filing)	Application #	08/981,665
	Confirmation #	8326
	Filing Date	November 5, 1997
	First Inventor	CIPKOWSKI
	Art Unit	1641
	Examiner	Grun, James Leslie
Total number of pages in this submission =	Docket #	P08948US01/BAS

ENCLOSURES (check all that apply)	
<input type="checkbox"/> Fees calculated below <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> including Attachment(s) <input type="checkbox"/> After Final Amendment/Reply <input type="checkbox"/> including Attachment(s) <input type="checkbox"/> Extension of Time Petition <input checked="" type="checkbox"/> Letter to the Examiner	<input type="checkbox"/> Response to Missing Parts/Incomplete Appl. <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> <input checked="" type="checkbox"/> Signed Declaration of Keith Palmer

FEES CALCULATION: For claims if required and/or other fees as shown below:				
	NOW	Previously Paid For	Present Extra	Rate
<input type="checkbox"/> TOTAL CLAIMS		- 20		X \$ 50 =
<input type="checkbox"/> INDEPENDENT CLAIMS		- 3		X \$ 200 =
TOTAL OF ABOVE CLAIMS FEES =				
<input type="checkbox"/> Reduction by 1/2 for small entity status of applicant				SUBTOTAL =
<input type="checkbox"/> Fee for extension of time (per attached Petition)				
<input type="checkbox"/> Other fee for				
TOTAL OF ALL FEES =				

- ☐ A CREDIT CARD PAYMENT FORM (PTO-2038) in the amount of \$ is enclosed.
- ☒ The Director is authorized to charge any fee, additional fee or extension fee due in connection herewith to Deposit Account No. 12-0555:
- (1) if no payment or an insufficient payment is enclosed and a fee is due in connection herewith; or
 - (2) if no petition for extension of time is enclosed but an EOT is required - and in this event, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely.

Date: August 29, 2006

Douglas E. Schulman FOR
\$28,518
By: B. Aaron Schulman
Registration No.: 31,877

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**LETTER TO
THE EXAMINER**

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

S I R:

Further to the Amendment which was filed along with a Request for Continued Examination (RCE) on August 24, 2006 in the above-identified application, Applicant now submits the executed Declaration Under 37 CFR § 1.132 of Keith Palmer.

For the reasons as stated in the Amendment, Applicant submits that the present application overcomes all prior rejections and has been placed in condition for immediate allowance. Such action is respectfully requested.

Respectfully submitted,

Douglas E. Fisher For
#28,518

Date: August 29, 2006

By: B. Aaron Schulman
Registration No.: 31,877

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